

Town Highway Superintendent's Association of Allegany County, Inc.

Chris Santangelo, Treasurer

8360 Spring Valley Road, Black Creek, NY 14714

Phone: 585-307-8702

Email: newhudsonhighway@gmail.com



Membership Application for 2027

COMPANY INFORMATION:

Company Name: _____

Mailing Address: _____

Phone: (____) _____ Fax (____) _____

COMPANY REPRESENTATIVE:

Name: _____ Title: _____

Email: _____

Mailing Address: _____

Phone: (____) _____ Cell (____) _____

Website: _____

MEMBERSHIP OPTIONS

*(Please select one and email your "Ad Artwork" or business card to:
acthsasecretary@outlook.com - Subject Line: ACTHSA Book 2027)*

- ☐ No Ad- Membership Only - \$60.00
- ☐ 1/6 Page Ad (2" x 2") - \$80.00 *(Includes Membership)*
- ☐ 1/3 Page Ad (4.5" x 2")- \$115.00 *(Includes Membership)*
- ☐ 2/3 Page Ad (4" x 4.5"- \$160.00 *(Includes Membership)*
- ☐ Full Page Ad (6.5" x 4.5")- \$170.00 *(Includes Membership)*

OPTIONAL MEAL PACKAGE

- ☐ Prepay 10 Meals: Add \$300.00
Ad or Membership + \$300 = Total: \$_____

RETIRED MEMBERSHIP

- ☐ Retired Member- \$10.00

SPONSORSHIP OPPORTUNITIES:

- ☐ **Silver Sponsorship: \$1,640.00** Includes: Full Page Ad, Dues, Monthly Lunches (1 Representative), Highway School Hospitality Room, Advocacy Days, 1 Golf Team, Refreshment Cart Sponsor, Hole Sponsor, 10- Gun Raffle Sponsor, Annual Picnic Sponsor, Ladies Night Sponsor
- ☐ **Gold Sponsorship: \$1,980.00** Includes: Silver + 1 Extra Reserved Golf Team, 1 Extra Golf Hole Sponsor Sign
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PREPAY SPONSORSHIP OPPORTUNITIES:

- ☐ 10-Gun Raffle Bucket Sponsor - \$200
- ☐ Highway School Sponsor- \$350.00
- ☐ Annual Picnic Tickets- \$40 ea x _____ = \$_____
- ☐ Golf Team
- ☐ With Hole Sponsorship - \$450.00 (*4 Players, Meal + Sign*)
- ☐ Team Only- \$400.00- (*4 Players & Meal*)
- ☐ Ladies Night - \$130.00
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Total Amount Enclosed: \$_____

Deadline: October 30, 2026

SUBMISSION INSTRUCTIONS:

- **Make Checks Payable to:** ACTHSA
 - **Mail Completed Form & Payment to:** Chris Santangelo- ACTHSA Treasurer
8360 Spring Valley Road
Black Creek, NY 14714
 - **Email Ads to:** acthsasecretary@outlook.com
 - **Questions?** Call Chris at (585) 307-8702
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Note: The ACTHSA 2027 Highway Book will be distributed at the first meeting in January 2027. If you cannot attend, your book will be mailed to the contact provided above.

Please make a copy of this form for your records.